



**PUBLIC NOTICE**

**A MEETING OF THE  
CLARK COUNTY CITIZEN'S ADVISORY COMMITTEE**

**DATE OF MEETING:** Thursday, October 21, 2021  
**PLACE:** Department of Family Services  
 500 South Grand Central Pkwy, 1<sup>st</sup> Floor Pueblo Room Las Vegas, NV 89155  
**TIME:** 8:30 AM – 10:00 AM

This meeting has been properly noticed and posted in the following locations:

Family Services Pecos 701 N. Pecos Road Las Vegas, NV 89101	Family Services East 1850 E. Flamingo Road Ste 235 Las Vegas, NV 89119	Family Services Central 121 S. Martin Luther King Las Vegas, NV 89106
Family Services South 1291 Galleria Drive Henderson, NV 89014	Clark County Government Center (Principal location) 500 S. Grand Central Pkwy. Las Vegas, NV 89155	Family Services North 2900 N. Torrey Pines Drive, Bldg. B Las Vegas, NV 89108

**AGENDA**

\*\*Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration; and the committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

- I. Call to Order and Welcome
- II. Comments by General Public
- III. Approval of August 19, 2021 Minutes **(for possible action)**
- IV. Priority Item: Mental Health Crisis in Foster Care: Report Out by Nevada Division of Child & Family Services open invitation for (DCFS) followed by CAC Discussion and/or Recommendations for Statewide Citizen's Review Panel (CRP) **(for possible action)**
- V. Department of Family Services Report Out **(information only)** – DFS Representative(s)
  - 1) PREVENTION: Implementation of the Family First Prevention Services Act
  - 2) INTERVENTION & ACCOUNTABILITY: DFS Internal & External Communication
  - 3) TRANSITIONAL AGED YOUTH SUPPORTS & INDEPENDENT LIVING
  - 4) EDUCATION
  - 5) POLICIES AND PROCEDURES
  - 6) OMBUDSMAN'S REPORT
- VI. CAC Discussion and/or Recommendations on the Top 6 Priorities (delineated in Section V) **(for possible action)**
- VII. CAC Membership, Vacancies & Bylaws **(for possible action)**
- VIII. Informational Items/Announcements **(information only)**
- IX. Next Meeting Date & Open Meeting Law Requirements
- X. Comments by General Public
- XI. Adjournment

**Comments by the General Public**

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.